



Gallatin County Fair
July 21-25, 2010
“Wagon Wheels to Ferris Wheels!”



Short Dock Dog Diving Championships

Presented by



Thursday, July 22
Denecke Park
Gallatin County Fairgrounds
Entry Fee \$5

Registration at 7:00pm
Prelims at 7:30pm
Finals immediately following

Pre-registration is encouraged – mail or deliver the form on the back with entry fee to the Fairgrounds Office, 901 N Black, Bozeman MT 59715

THANK YOU DOG DOCK DIVING SPONSORS!

360 Pet Medical
Bridger Feeds
Buffalo Bump Pizza

The pool is 22ft long and the dock will be 6 feet to simulate a jump from a duck blind. Dogs will be judged on the point at which their hip enters the water much like long jumping in track where the officials measure the heel. Dogs will be assigned to a wave. Each wave will have up to 7 dogs and the dogs will have 3 jumps within their wave. The jumps will be measured by two judges to within 6" who will be along the sides of the pool. The judge's call is final. The top 10 dogs from the waves will be invited to participate in the finals.

Dogs need to be on leash at all times except when they are jumping. Dogs may not be tied and left unattended. There will be a staging area for participants that will be off limits to the general public. For general safety please keep your dogs in this area when not on the dock.

Registration Form

Name:	Dog's name:	Breed:
Address:	City/State/Zip	Dog's Age:
Phone:	Assigned to wave: 1 2 3 4 5	Circle: Male Female
Email:	Prelims: 1 2 3	Finals: 1 2 3

I, _____ of _____, Gallatin County, Montana, hereby affirm I am using the premises, including, but not limited to, Denecke Park & the Dog Dock Diving Pool belonging to Gallatin County and known as the Gallatin County Fairgrounds for the purposes of The Dog Dock Diving Contest and by so doing I certify that I am cognizant of all inherent dangers of this activity.

In consideration of being allowed to use said premises, I hereby personally assume all risks in connection with such use and also agree to protect and defend the County and its elected and appointed officials, agents and employees and to hold them harmless from and against any and all claims, demands and causes of action of any nature whatsoever in anything arising from the acts of omissions of the contestant and/or his/her agents, employees or representatives under this Agreement whether foreseen or unforeseen.

I further state that I am of lawful age and legally competent to sign this affirmation and release, and that I understand the terms herein are contractual and not mere recital and that I have signed this document as my own free act.

I have fully informed myself of the contents of this Affirmation and Release and have read it before I signed it.

IN WITNESS WHEREOF, I execute this Affirmation and Release at Bozeman, Montana, on the _____ day of _____, 2010

Signature _____

(Signature of Parent/Guardian if Minor) _____

OFFICE USE ONLY

Check # _____ or Cash _____ Date _____